

THE FEAST OF THE RESURRECTION: Easter Sunday

March 31, 2024

Welcome to our Parish!

Holy Eucharist Rite II: 9:30 a.m.

The Very Rev. Dr. Raymond Joe Waldon – Priest-in-Charge

Chip Mays – Director of Music



*Before the service begins, everyone is invited to decorate
the flowering crosses at the front of the church.*



HOLY EUCHARIST, RITE II

Opening Voluntary:

In Thee is Gladness

-J.S. Bach

Processional

-William H. Harris

Processional Hymn: 207

Jesus Christ is risen today

Easter Hymn

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

A song to the Lamb

S 266

Introduction *Antiphon*

The musical score is written on ten staves. The first staff begins with an 'Introduction' and an 'Antiphon'. The melody is in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words hyphenated across lines. The score includes several repeat signs and a final double bar line. The lyrics are as follows:

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
[Ant.]

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

A Reading from the Book of the Acts of the Apostles (10:34-43)

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

***People:* Thanks be to God.**



Psalm 118:1-2, 14-24

Sung by the choir, chant by George Elvey

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

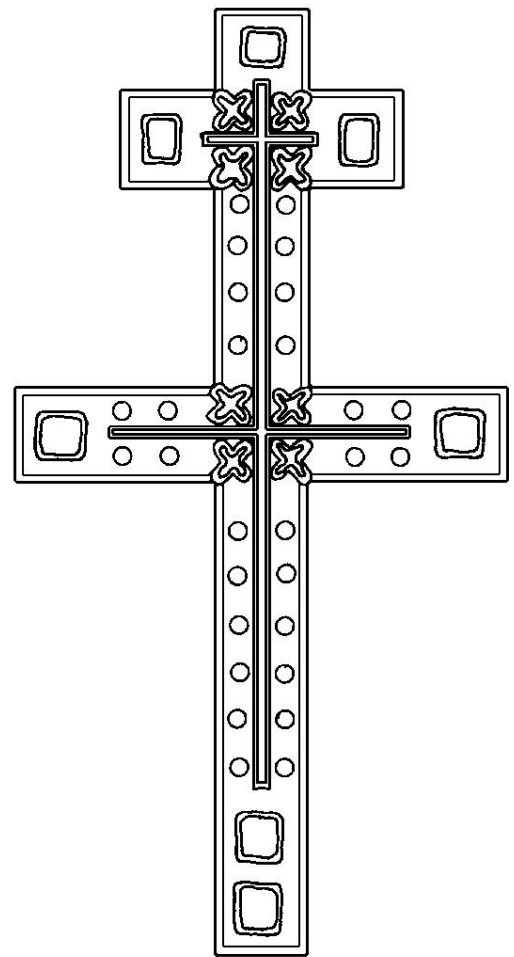
20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.



A Reading from Paul's First Letter to the Church in Corinth (1 Corinthians 15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn: WLP 738 Day of delight and beauty unbounded *in dir ist Freude*

Refrain



Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel



spread! Day of all won - der, day of all splen - dor, tell Christ ris - en



1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's



seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!
Refrain after each stanza

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

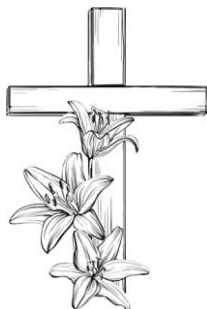
But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

Fr. Ray



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no
end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come.
Amen.

THE PRAYERS OF THE PEOPLE

- Intercessor:* Father, we pray for your holy Catholic Church especially;
People: **The Church in the Province of the West Indies, The Church of the Resurrection, Greenwood, and the Ministry of the Altar and Flower Guilds. That we all may be one.**
- Intercessor:* Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
- Intercessor:* We especially pray for those celebrating birthdays this week.
People: **Manning Kimmel, Kathy Barnes, Anna Goonen, Becca O'Neal, Doris Leitner, Jessica Hamilton**
- Intercessor:* We also pray for those celebrating anniversaries this week.
People: **Terry and Tami Windell**
- Intercessor:* We pray for all bishops, priests, and deacons; especially:
People: **Michael, our Presiding Bishop, Daniel, our Bishop and Ray, our Priest-in-Charge; that they may be faithful ministers of your Word and Sacraments.**
- Intercessor:* We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
- Intercessor:* Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
- Intercessor:* Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
- Intercessor:* Give to the departed eternal rest especially;
People: **Dottie Stepp (mother to Diane Crawford), let light perpetual shine upon her.**
- Intercessor:* We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others, especially those on our Parish Prayer List:

People: **Caroline** (*Jan & Wendy Hope's granddaughter*), **Diane Woods, Les Woods, Abigail Duval, Shirley Hunt, Janet Pritchard, Jack, Regina, Katrin, John, and Sam and Stephanie Sands** (*friends to Jan & Wendy Hope*), **Kathy Sholl**, (*friend to Martha Macdonald*), **Mike Taylor, and Tim** (*friends to Manning & Sheilah Kimmel*), **Rose Teuscher** (*sister to June Chakmakian*), **Saida Tahera** (*friend to Susanne Okey*), **Mark Hayden** (*friend to Becky Ferguson*), **Brad Couick** (*Jeff Couick's brother*), **Kay McCallum** (*mother-in-law to Julia McCallum*), **Caroline Chou** (*Rachel Hubbard's mother*), **Joe Bennett, Keith Powers** (*friends to Rebecca Myers and Melanie Hurst*), **Margaret, Roger** (*Jan Hope's brother*), **Lori Hoffman, Michelle Hinson, Sarah** (*friends to Judy Rauppius*), **Joe Borer** (*father to Lynne Arnson*), **Carol Moncello and the Cribb Family, Lizann Rex, Brian and Joseph Dubas** (*father and brother to Claire Incorvati*), **Angie** (*known to Barbara Baer*), **Lillie, Glenn Hoeft** (*brother-in-law to Dottie White*), **Arthur** (*friend to Gardy & Jane Wilson*), **Ursula Progl, Marion Mannheim, John Boulanger**, (*brother to June Chakmakian*), **Eliza Wilson and Family, Sophia Beers, Will Ardis** (*brother to Chris Ardis*), **Scott Williams** (*friend to Pat Huckabee*), **Donna Aloia, Michelle Dotson** (*niece to Barbara Dawson*), **Bob Ward, Maxine Jenkins, Amy Rogers, Barbara Roberts, Lou and Joan Amzler, Robin Floyd** (*cousin to Linda Campfield*), **Bradley Hogan, Andrew Carr** (*friend to Mary Okey*), **Michael** (*Nephew to Novie Greene*), **Maria Welch** (*daughter to Diane Rudolph & Julian Smith*), **Anna Hull, David Caines, Michelle Hinson**

Silence

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession is omitted in the Easter Season.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(The Ministers and People stand and greet one another in the name of the Lord.)

Fr. Ray's two-minute children's Conversation (ages 2 to 11)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry Person of the Week: Jimmy Fitzpatrick

THE LITURGY OF THE TABLE

Offertory Anthem: Love's Redeeming Work Is Done

-Tom Trenney

Offertory Hymn: 174

At the Lamb's high feast we sing

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Great Thanksgiving: Prayer B

BCP 367

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S 127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia]

The Fraction Anthem:

S 374

8va bassa - - - - - Lamb of God, you take a -

way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the

world: have mer-cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and wine is given to the communicants with these words

All baptized Christians—no matter age or denomination—are welcome to come forward to receive communion or a blessing.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Anthem:

Most Glorious Lord of Life

-William H. Harris

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet;
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

The Blessing

The Closing Hymn: 179

"Welcome happy morning!"

Fortunatus

1 "Wel - come, hap - py morn-ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length-en-ing light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King;
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.
4 man - kind to de - liv - er, man - hood didst put on.
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain
"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Minister: Alleluia. Alleluia.

Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia. Alleluia.

Closing Voluntary:

Toccata from Symphony No. 5

-Charles Marie Widor



Easter Flowers Given to the Glory of God and in Loving Memory of:

Dr. Robert P. Fishburne *Emily and Ed Ballard*
 Walter Probst Tiedeman III..... *Carole Tiedeman*
 Anna Russell *Jim Russell*
 Dr. and Mrs. Roderick Macdonald, Ms. Rose Macdonald, Ms. Mary Macdonald, and
 Mr. George Edw. Martin *Martha B. Macdonald*
 Gail & Jerry Lavender *Cathie & Chip Smith and Family*
 Ken & June Cannon, Paul & Corrinne Hope, Jeff Hope *Jan and Wendy Hope*
 Hildred I. Wallace..... *John Wallace*
 Hachadour & Virginia Chakmakian, Nicholas Chakmakian, Benjamin & Alice Boulanger,
 Roy Boulanger, Duane C. Ryder II, Robert Van Wie, Camille Pettinati.....
 *June and George Chakmakian*
 Dick, Edith, & Beth Hill, Rod & Ruthie James *Richard and Karen Hill*
 Linda Dorsett *Lucinda Dorsett Sutton*
 Reuben, Helen, Jack White, & Jill White Hoeff *Dottie White*
 Betty Jo & Jimmie Rhea, Evie & George Connors..... *Toy and Grazier Rhea*
 David's Parents Michael & Charlotte Malak and siblings Alli, Lucy, & Michael
 Kathy's Parents Stewart & Lillian Mattix and brothers Stewart & Robert Mattix.....
 *David and Kathleen Malak*
 Allison Taylor and Hildred Wallace..... *Reesa McCrorey*
 Our Parents, Lewis & Lula Dawson and Clyde William & Edith McDaniel Crawley.....
 *Steve and Barbara Dawson*
 Betty Sistare and Nichole Johnson *Jeff Couick*
 Diane Crawford's mother, Dottie Stepp *The Altar Guild*



Easter Flowers Given to the Glory of God and in Thanksgiving for:

Our church..... *Doris and Mac Leitner*
 AnnWalton Townsend & her family, Father Ray & Lisa Waldon *Martha B. Macdonald*
 Kay & Loring Lee *Cathie and Chip Smith and Family*
 Our children, grandchildren, and our church..... *Marshall and Dixie Yearta*
 Jim Dorsett..... *Lucinda Dorsett Sutton*
 The work of all the team members of the Altar Guild
 *James Hale Burgess and Linda Campfield*
 Fr. Ray and the Choir..... *Luke Upchurch and Ben Boyles*
 Our family and the hard work of the Altar Guild Members *Gardy and Jane Wilson*
 The Waldon Grands, Sons, and Bonus Daughters *Fr. Ray and Lisa Waldon*
 Ella Clarkson Redfern..... *Mr. and Mrs. Charles M. Redfern III*

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*The Easter Day Narthex Flowers are given to the  
 Glory of God by Emily Ballard and Carole Tiedeman.*

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Our Sunday Ministers

Acolytes:	Colin Okey, Amelia Okey, Grace Yearta, Caroline Ardis, Wesley Hane, George Hane
Music:	Adult Choir, Julia McCallum, Cantor
Altar Guild:	Diane Crawford, Mary Okey, Cathie Smith, Deidre Landis, Emily Ballard, Dottie White, Wendy Hope
Eucharistic Ministers:	James Hale Burgess, Jim Russell
Lectors:	Jim Russell, Tami Windell
Audio/Video:	Tami and Terry Windell
VOW:	Jimmy Fitzpatrick
Ushers:	Andy Hane, Dana Wilcox
Nursery:	Randy Hart
Basket-of-the-Week:	Pathways
Pastoral Care Team:	<u>Dotsy McElveen</u> , Emily Ballard, Lenore Berry, Linda Campfield, Melanie Hurst, Sherron Marshall, Reesa McCrorey, Grazier Rhea, Cathie Smith, Jane Wilson, Rachel Hubbard

Staff

The Very Rev. Dr. Raymond Joe Waldon – Priest-in-Charge
rector@ecoos.org

Chip Mays, Director of Music,
musicdirector@ecoos.org

AnnWalton Townsend, Parish Administrator,
parishadmin@ecoos.org

Robyn Brown, Financial Secretary,
finance@ecoos.org

Ashley Lesslie, Day School Director, 803-328-9624,
eds@comporium.net

Your Vestry

The Very Rev. Dr. Raymond Joe Waldon – Presiding Officer
John Stewart, Assisting Clerk

2024

Ben Boyles
Robert Carter
Jimmy Fitzpatrick, Sr. Warden
Karen Hill

2025

Jeff Couick
Randy Hart
Julia McCallum, Jr. Warden
Stephen McGill

2026

Steve Dawson
Christy Dutra
Karen Lambruschi
Jim Russell