

**The Episcopal Church of Our Saviour  
Maundy Thursday**

✠ March 28, 2024 ✠



**7:00 p.m.**

**The Holy Eucharist, Footwashing,  
and Stripping of the Altar**

**Found in the Book of Common Prayer (BCP)**

***Welcome to our Parish!***

*The Very Rev. Dr. Raymond Joe Waldon – Priest-in-Charge  
Chip Mays – Director of Music*

144 Caldwell Street, Rock Hill, SC 29730-4534

Phone: (803) 327-1131

DAY SCHOOL: (803) 328-9624

Website: [www.ecoos.org](http://www.ecoos.org)

Our Mission Statement:

Celebrate Christ ✠ Serve Christ ✠ Share Christ

## THE LITURGY OF THE WORD

**Opening Voluntary:**      Ubi Caritas      -Carson Cooman

**Opening Hymn**      **171**  
Go to dark Gethsemane      *Petra*

**Celebrant:**      Bless the Lord who forgives all our sins.

**People:**      **His mercy endures forever.**

Collect of Purity      BCP 355

**Celebrant:**      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Here is sung or said.*

Kyrie S 88

**Celebrant:**      The Lord be with you.

**People:**      **And also with you.**

**Celebrant:**      Let us pray.

**Celebrant:** Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated*

*A Reading from the Book of Exodus (12:1-4, (5-10), 11-14)*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day

shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord  
People: Thanks be to God

### Psalm 116:1, 10-17



- 1 I love the LORD, because he has heard the voice of my suppli/cation,\*  
because he has inclined his ear to me whenever I called / upon him.
- 10 How shall I repay the / LORD\*  
for all the good things he / has done for me?
- 11 I will lift up the cup of sal/vation\*  
and call upon the Name / of the LORD.
- 12 I will fulfill my vows to the / LORD\*  
in the presence of all / his people.
- 13 Precious in the sight of the / LORD\*  
is the death of / his servants.
- 14 O LORD, I am your / servant;\*  
I am your servant and the child of your handmaid;  
you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving\*  
and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD\*  
in the presence of all / his people,
- 17 In the courts of the / LORD'S house,\*  
in the midst of you, O / Jerusalem.

*A reading from the letter to the Corinthians*

(1 Corinthians 11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord

**People: Thanks be to God**

**Sequence Hymn 606** Where true Charity and love dwell

*Ubi caritas*



The Holy Gospel of our Lord Jesus Christ according to John.

**John 13:1-17, 31b-35**

**People: Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell

you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

Homily

Fr. Ray

## *Invitation to Footwashing*

*Celebrant:*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.



*According to the rubrics only bishops and priests are liturgically permitted to wash the feet of the faithful. We ask that those who come forward, please remove your shoes and socks.*

*There will be three chairs to sit in. Please sit in the first available. It is customary for a line to form. If the rite makes you uncomfortable, then this is a sign that you understand the deep humility that the apostles felt as Jesus washed their feet. For the mobility challenged, those with prosthetics, or those in wheelchairs, it is acceptable to extend one's hands in place of the feet.*

## Hymns during footwashing

### Ubi Caritas Deus Ibi Est / Where there Is Charity

U - bi ca - ri - tas et a - mor,  
Where there is char - i - ty, self - less love,

u - bi ca - ri - tas De - us i - bi est.  
where there is char - i - ty, God is tru - ly there.

Text: Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

### TUI AMORIS IGNEM

Ven, Espíritu de Dios / Holy Spirit, Come to Us

$\text{♩} = 72$   
Ostinato

Ve - ni San - cte Spí - ri - tus, tu - i a - mó - ris i - gnem ac - cén - de.  
Ven, Es - pí - ri - tu de Dios, y de tu a - mor en - cien - de la lla - ma.  
Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.

Ve - ni San - cte Spí - ri - tus, ve - ni San - cte Spí - ri - tus.  
Ven, Es - pí - ri - tu de a - mor, ven, Es - pí - ri - tu de a - mor.  
Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

Copyright © 2014 Ateliers et Presses de Taizé  
Published and distributed in North America exclusively by GIA Publications, Inc.

# Stay With Me / Bleibet Hier

Ostinato Refrain

Stay with me, re - main here with me, watch and  
*Blei - bet hier und wa - chet mit mir, wa - chet und*

pray, watch and pray.  
*be - tet, wa - chet und be - tet.*

Text: Matthew 26; Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Lay minister: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**People:** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Lay minister: I give you a new commandment: Love one another as I have loved you.

**People:** Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

**Lay minister:** By this shall the world know that you are my disciples: That you have love for one another.

### **The Prayers of the People Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Daniel, our Bishop and Ray, our Priest-in-Charge; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Members of the congregation may add their prayers for those departed.*

*Silence*

I ask your prayers for: *The people call out their prayers.*

I ask your thanksgiving for: *The people call out their thanksgivings.*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds this concluding Collect.*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession and Absolution

BCP 360

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People:**     **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*There are no announcements at this service.*

## THE LITURGY OF THE TABLE

**Offertory Anthem:** Lamb of God -F. Melius Christiansen

**Offertory Hymn:** 576

God is love, and where true love is *Mandatum*

**The Great Thanksgiving Eucharist Prayer A** BCP 361

**The Sanctus** S 127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

**The Lord's Prayer** BCP 364

**The Breaking of the Bread**

*A period of silence is kept. Then may be sung or said*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## The Fraction Anthem: Lamb of God

374

Musical score for "The Fraction Anthem: Lamb of God". The score is written in G major (one sharp) and 3/4 time. It consists of five staves of music. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score includes triplets and rests. The first staff begins with a rest for 8va bassa.

Setting: Calvin Hampton (1938–1984).

Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

## Communion Anthem:

Adoramus te, Christe

-Théodore Dubois

## Communion Hymn:

313

Let thy Blood in mercy poured  
 After Communion, the Celebrant says

*Jesus, meine Zuversicht*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest Offers a Solemn Prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the Cross; who lives and reigns for ever and ever. **Amen.**

### **The Stripping of the Altar**

*While the Cantor chants, the Celebrant will lift high the Consecrated Sacrament and carry it to the Chapel to await in repose for our Good Friday Communion of the Pre-Sanctified. He will then return and kneel at the Altar Rail while the Congregation kneels prior to stripping and washing the Altar.*

*The lights will be dimmed. The Celebrant directs the Altar Guild and Acolytes to move items out of the Sanctuary. The Celebrant will then wash the Altar and return to the rail for a few moments to make a final inspection to ensure all has been removed. The Acolytes then lead the Choir and Celebrant out the side door in silence. The people then depart in silence.*

### ***Today's Ministers***

Acolytes: Colin Okey, Amelia Okey, Logan Baker, Grace Yearta  
Lectors: Jeff Couick, Wendy Hope  
Eucharist Ministers: Wendy Hope, Jeff Couick  
Usher: Mary Okey, Dana Wilcox  
Audio/Video: Steve McGill  
Altar Guild: Diane Crawford, Mary Okey, Cathie Smith, Deidre Landis, Emily Ballard, Dottie White, Wendy Hope

### ***Your Vestry***

#### **2024**

*Ben Boyles  
Robert Carter*

***Jimmy Fitzpatrick, Sr. Warden  
Karen Hill***

#### **2025**

*Jeff Couick  
Randy Hart*

***Julia McCallum, Jr. Warden  
Stephen McGill***

#### **2026**

*Steve Dawson  
Christy Dutra*

***Karen Lambruschi  
Jim Russell***

***The Very Rev. Dr. Raymond Joe Waldon – Presiding Officer  
John Stewart, Assisting Clerk***